**2022 TASC SUMMER LEADERSHIP WORKSHOP J.C. APPLICATION**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE: IF YOU WANT TO EXPRESS CREATIVITY, YOU ARE ALLOWED ONE 8.5 X 11 INCH ADDITIONAL PAGE**

**PLEASE INCLUDE A PHOTO OF THE APPLICANT AS A JPEG WITH ONLINE APPLICATION. UPLOAD ALL AS ONE DOCUMENT.**

All JC applications must be uploaded to the [TASConline.org website](https://tasc.memberclicks.net/jcsummerapp#/) by the advisor. Advisors, should you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8520 or contact the TASC office by email lori@tassp.org by the deadline. Once you have electronically submitted the [online application](https://tasc.memberclicks.net/jcsummerapp#/), you will receive an email from TASC confirming receipt of your application.

**Thanks for your cooperation.**

**STUDENT APPLICATION**

Students: Please complete this application (including the personal statement) and give to your advisor to complete the evaluation. Be sure to first obtain your principal’s and parent’s signatures. *Click and type into the boxes on the form below.*

**Check one:**  Male       Female

|  |  |
| --- | --- |
| **Student Name:** | **Dates you are NOT AVAILABLE:** |
|       |        |
| **School Name:** | **StuCo Advisor Name:** |
|       |        |
| **School Address:** | **School City / State / Zip:** |
|         |        |
| **Student Home Address:** | **Student Home City / State / Zip:** |
|         |         |
| **Student’s Cell Phone:** | **School Phone:** |
|         |         |
| **Student’s Current Grade Level:** | **School’s TASC District:** |
|         |         |
| **Student’s Email:** | **Student’s Age and Birthdate (month/day/year)** |
|         |  Age:       Birthdate:       |

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**STUDENT APPLICATION**

**Include all that apply regarding your Student Council Experience:**

Officer: (list)

Committees: (list)

District Officer: (list)

State Officer: (list)

Other Leadership Positions:

Have you been a TASC J.C. (Summer or Advanced) before? (list dates and location)

Is there any other specific TASC experience or responsibility you want to include (Consider District events. Mention specifically if you were a JC, group leader, or presenter.)?

**List TASC Summer Workshop(s) attended as a participant:**

Year:       Location:

Year:       Location:

Year:       Location:

**List Advanced Leadership Workshop (s) attended as a participant.**

Year:       Location:

Year:       Location:

Year:       Location:

**List other workshops attended (NLC, HOBY, FFA, SASC, NSC, Vision, LEAD, TASC District, etc.)**

Year:       Location:       Year:       Location:

Year:       Location:       Year:       Location:

**Technical Expertise: How comfortable are you with creating PowerPoints and/or video, connecting projectors, taking photos, DJ skills, etc.?**

**Mark your TOP FIVE strengths ONLY:**

       Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

       Self-starter

      Tech Savvy

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Please rank the following that best describes you (1 being most like you; 4 being least like you)

      Relationship-oriented, Being Real, Drama, Romance, Helping Others, Peacemaker.

      Duty, Responsibility, Caretakers, Ceremony, Organization, Stability.

      Innovation, Competence, Problem Solver, Self-Critical, Independent, Straightforward.

      Action, Impulsive, Less structure, Excitement, Storyteller, Fun-loving

**PERSONAL STATEMENTS:** Either type below or on a separate page answers to the following questions. Do not exceed 200 words per answer.

1. What shaped you as a leader?
2. Describe a time you demonstrated leadership?
3. Why do you want to serve as a JC?

**NOTE: IF YOU WANT TO EXPRESS CREATIVITY, YOU ARE ALLOWED ONE 8.5 X 11 INCH ADDITIONAL PAGE**

I affirm that I intend to be an active TASC member in the coming school year. I know it is my responsibility along with my parents to arrange transportation to the workshop site the day prior to the start of workshop at a time designated by the director and home the last day after being released by the director. I know I must return forms by a date set by the director or I may be replaced.

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE DEADLINE FOR APPLICATIONS IS DECEMBER 1.**

**FOR BOTH THE ADVANCED LEADERSHIP WORKSHOPS AND THE SUMMER WORKSHOPS.**

**2022 SUMMER LEADERSHIP WORKSHOP J.C. APPLICATION**

**ADVISOR EVALUATION**

**ADVISORS: PLEASE COLLECT YOUR STUDENT’S APPLICATION, COMPLETE THIS EVALUATION, AND UPLOAD TO THE TASC WEBSITE.**

**THIS EVALUATION IS NOT TO BE SEEN BY THE STUDENT APPLICANT.**

Please rank the TOP FIVE areas of strength for your student:

      Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

       Self-starter

      Tech Savvy

Of the remaining two areas, in which two do you see opportunities for growth in your student?

1.

2.

**Mandatory Advisor Comments (Topics to consider-Why would your student be a strong JC? When has your student demonstrated leadership? How does your student exemplify servant leadership?): Please do not exceed 200 words.**

I certify that all information submitted by applicant and advisor is correct. I also acknowledge that he/she will need to be at the assigned workshop the day before the workshop is to start at a time designated by the director and will not be dismissed until released by the director. I also know that the student must return forms by a date set by the director or he/she may be replaced.

Advisor name

Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please see next page.**

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**Include one creativity page if you wish.**

**Paste a jpeg of the applicant on a page.**

**Upload all as one document.**

**Be very sure you are uploading this document to the correct link. There are separate links for Summer and Advanced Leadership Workshop JC applications.**

**Advisor, be sure you upload the entire application to the correct link on the website.**

**Please note that incomplete applications and missing signatures may disqualify the applicant.**

**Thank you for your support of student leadership.**