TEXAS ASSOCIATION OF STUDENT COUNCILS

TASC TOP PROJECTS COMPETITION

 HIGH SCHOOL/MIDDLE LEVEL 2020-21 TOP PROJECTS AWARD

Each year, TASC recognizes the most outstanding projects performed by local HS councils. Student councils may submit their best projects using the format outlined below. Submissions will be judged by a committee chaired by the TASC Parliamentarian school. This competition is open to all member high schools. Beginning in 2019 there will be two categories: individual councils and collaborative groups of councils. Ten individual council awards and one collaborative award will be presented.

**ENTRY RULES FOR COMPETITION**

1. Entries must be submitted via the TASC website and completed in one sitting. You may print this form and use it as a guide.

 2. NAME of project

 PURPOSE AND OBJECTIVES (What were you trying to accomplish with the project?)

 BRIEF DESCRIPTION of the activities. Attach no more than one page (12 pt. font, double spaced) explained purpose/objectives and a description of the project.

 DESCRIPTION OF INVOLVEMENT with: (to be noted on form.)

 a) student council members

 b) other students

 c) other school organizations

 d) faculty

 e) community

 f) other student councils

 3. The entry must be accompanied by a signed evaluation by a least one teacher, administrator, or staff member, other than the submitting student council advisor. This may be a letter, a survey, etc.

 4. The entry may include up to five photographs.

 5. Councils may submit only one Top Ten Project entry per year.

 6. All entries must be uploaded to the [TASConline.org website](https://www.tasconline.org/toptenfiveprojects) by an advisor. Once you have electronically submitted your online application, you will receive an email from TASC confirming receipt of your application.

 7. Winning entries will receive an award as determined by the TASC Board of Directors.

 8. Please note you are asked to submit contact information re every council involved in a collaborative project.

 9. Number of awards: Individual – up to 10 HS, up to 5 ML; collaborative – up to 3 at HS and ML

Judging Criteria:

 1. How well does the project meet objectives? 0-5

 2. Amount of involvement in preparation with:

 a) the council(s) 0-5

 b) the student(s) 0-5

 c) other school organizations 0-5

 d) teachers 0-5

 e) community 0-5

 3. Originality of project idea 0-5

 4. Overall results and success from the standpoint of:

 a) student body participation/reaction 0-5

 b) faculty/community participation/reaction 0-5

 5. Consideration of the circumstances of the project as it relates

 to the size (number) of the school(s)/community(ies)/group(s), etc.. 0-5

 6. Evaluation(s) received 0-5

 TOTAL POSSIBLE POINTS 55

Point totals will be used to select the finalists from all outstanding project submissions. Committee will then determine award winners based on originality and innovation.

Submission deadlines differ for middle level and high school. See website for entry deadlines.

To receive extra points for submitting a proposal to present, your presentation proposal must be submitted via the TASC website no later than one day after the deadline for this competition submission.

TEXAS ASSOCIATION OF STUDENT COUNCILS

TASC TOP PROJECTS COMPETITION

 [ ]  High School [ ]  Middle Level

Entry Cover Sheet

Please indicate: This is an individual council project.       ths is a Joint Council Project.

|  |  |
| --- | --- |
| **School Name submitting the application** | **School Address:** |
|  |       |
| **School City/State/Zip:** | **Size of Community(ies):** |
|       |       |
| **Advisor Name:** | **Advisor E-Mail:** |
|       |       |
| **Principal Name:** | **Principal Signature:** |
|       |       |
| **School UIL Classification:** |  |
|       |       |
| **Project Name:** | **Project Dates:** |
|       |       |
| **Total Number of Students in Council(s):** | **Number of Members Involved in Project:** |
|       |       |
| **Total Number of Students Enrolled in School(s):** | **Number of Other Students Involved in Project:** |
|       |       |
| **Total Number of Faculty employed in School(s):** | **Number of Faculty Involved in Project:** |
|       |       |
| **Number of Community Groups Involved in Project** | **Number of Community Members Involved in Project** |
|       |       |

This information must be submitted online.

This application must be submitted online via the TASC website.
Upload your photos, newspaper articles, etc. online as well. **Scan all pages into one document and upload.**

Please consider submitting a proposal for a table talk (HS) on your project at the high school conference or for a breakout at the Middle Level Conference for extra points. You must apply to do that.

Top Projects Rating Sheet (for judges only)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **School Name**      | **1Not Met** | **2** | **3****Met** | **4** | **5****Exceeds** |
| **Project Meets Objective** |       |       |       |       |       |
| **Amount of Involvement: Council** |       |       |       |       |       |
| **Amount of Involvement: Student(s)** |       |       |       |       |       |
| **Amount of Involvement: Other School Organizations** |       |       |       |       |       |
| **Amount of Involvement: Teachers** |       |       |       |       |       |
| **Amount of Involvement: Community** |       |       |       |       |       |
| **Originality** |       |       |       |       |       |
| **Overall Results: Students** |       |       |       |       |       |
| **Overall Results: Faculty/Community**  |       |       |       |       |       |
| **Project relative to school/community size** |       |       |       |       |       |
| **Submitted proposal for presentation at conference**  |  |  |       |  |  |
| **Evaluation Score Subtotals** |       |       |       |       |       |

Total Evaluation Score      \_\_\_\_\_\_\_\_\_\_

**For Collaborative Project, list contact information for all councils involved.**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Name** | **School Mailing Address (include zip code)** | **Advisor Name** | **Advisor Email Address** |
|       |       |       |       |
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